



Office of the City Engineer

20 North 6<sup>th</sup> Street, Lafayette, Indiana 47901-1412  
Phone 765-807-1050

4/5/2022

Board of Public Works and Safety  
City of Lafayette

Re: Recommendation for Award  
COLUMBIAN PARK PARKING LOT AT MAIN ST AND KOSSUTH ST IMPROVEMENTS

Dear Board Members,

We have reviewed the apparent low bid submitted for the referenced project. The apparent low bidder is Heartland Contractors Inc. with a base bid in the amount of \$ 519,081.05. The bid was determined to be complete. The bid bond, Form 96 and company financial information was submitted. A telephone call was placed to the low bidder and they indicated that they are willing to honor the bid and have the capacity to perform the work as specified in the documents.

We recommend that the bid be awarded to Heartland Contractors Inc., in the amount of \$ 519,081.05.

Attached, please find the summary of the bid, executed contracts and the Notice to Proceed.

Thank you for your consideration.

Respectfully,

A handwritten signature in black ink that reads "Jeremy L. Grenard". The signature is written in a cursive, flowing style.

Jeremy L. Grenard, PE  
City Engineer / Public Works Director

# Notice of Award

Dated: April 5, 2022

Project: <b>COLUMBIAN PARK PARKING LOT AT MAIN ST AND KOSSUTH ST IMPROVEMENTS</b>	Owner: <b>City of Lafayette</b>	Owner's Contract No.: <b>N/A</b>
Contract: <b>N/A</b>		Engineer's Project No.: <b>N/A</b>
Bidder:		

**Heartland Contractors Inc.**

Bidder's Address:

**40 Aretz Lane**

**Lafayette, IN 47905**

You are notified that your Bid dated 03/29/2022 for the above Contract has been considered. You are the Successful Bidder and are awarded a Contract for COLUMBIAN PARK PARKING LOT AT MAIN ST AND KOSSUTH ST IMPROVEMENTS

The Contract Price is FIVE HUNDRED NINETEEN THOUSAND EIGHTY ONE DOLLARS AND FIVE CENTS (\$ 519,081.05).

You must comply with the following conditions precedent within [15] days of the date you receive this Notice of Award.

Deliver the Contract performance bond and insurance certificates as specified in the Project Manual.

\_\_\_\_\_  
Gary Henriott

By: \_\_\_\_\_

\_\_\_\_\_  
President, Board of Public Works and Safety