

**RESOLUTION NO. 2022-10**

**A Resolution approving the First Amendment to the Agreement between the City of Lafayette and Lafayette Arman Lodge #49, Fraternal Order of Police.**

WHEREAS, on January 11, 2021, the Lafayette Common Council ratified and approved a certain Agreement Between the City of Lafayette and Lafayette Arman Lodge #49, Fraternal Order of Police (“Agreement”) through the adoption of Resolution 2021-01;

WHEREAS, the term of the Agreement commenced on January 1, 2021 and shall expire on December 31, 2024;

WHEREAS, subsequent to the adoption of the Agreement, the Office of the Police Chief modified the approved specialty fields categories to reflect the current needs of the Department;

WHEREAS, a Police Officer Lateral Entry Program (“Lateral Entry Program”) is a new program established in the Agreement;

WHEREAS, it has been determined the interests of the City and FOP will be best served by amending the Agreement to allow all eligible officers to receive the PTO benefits granted by Lateral Entry Program regardless of hire date;

WHEREAS, the Mayor and the Board of Public Works and Safety have entered into said First Agreement heretofore described; and,

WHEREAS, the Common Council of the City of Lafayette, Indiana believes said First Agreement to be fair and equitable as between the parties and in the best interest of the citizens of the City.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF LAFAYETTE, INDIANA, AS FOLLOWS:

That the First Amendment to the Agreement between the City of Lafayette, Indiana, and the Lafayette Arman Lodge #49, Fraternal Order of Police, be and the same is hereby ratified and approved.

ADOPTED AND PASSED BY THE COMMON COUNCIL of the city of Lafayette,

Indiana this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Perry E. Brown, President

ATTEST:

\_\_\_\_\_  
Cindy Murray, City Clerk

Presented by me to the Mayor of the City of Lafayette, Indiana, on the \_\_\_\_\_ day  
of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Cindy Murray, City Clerk

This Resolution approved and signed by me on the \_\_\_\_\_ day of \_\_\_\_\_,  
2022.

\_\_\_\_\_  
Tony Roswarski, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Murray, City Clerk

Sponsor: Jacque Chosnek, City Attorney